## First Alabama Bank

## FULL RELEASE OF MORTGAGE

,	State of Alabama )	<u> </u>	
. :	KNOW ALL MEN BY THES	SE PI	RESENTS: That,
	Shelby County)	.	•
		: [	
٠.,	SAILIPDE A C	;	·
	WHEREAS,	.	
<b>i</b> .	Udition I Assoc Constanting The	í <b>.</b> .	
	William J. Acton Construction. Inc.	did!	heretofore on the Zoulday of December
•	40.00		•
•	1990 execute a mortgage to FIRST ALABAMA	BAN	· · · · · · · · · · · · · · · · · · ·
	which said mortgage is recorded in Volume32	24	name 171 markets Office of Shelby
	which said mortgage is recorded in volume		page, Probate Office of
	County, Alabama.	;	
	County, Indoduite.		
	t e		
'	WHEREAS, the indebtedness secured by said r	nortg	age has been paid to FIRST ALABAMA BANK
	•		
	in full,	} }	
117	•	1	
	NOW, THEREFORE, the undersigned, FIRST	ALAB	AMA BANK does
. ·		į	
	hereby acknowledge satisfaction and payment in f	ull of	said indebtedness and hereby releases and dis-
·	charges the property described in said mortgage f	from	the lien of same.
	g property		
! :	! !	\$ <b>!</b>	
	IN WITNESS WHEREOF, said FIRST ALABAN	MA H	ANKhase caused these
!	! ~	; 1	
	presents to be signed in and by its corporate nam	e by	Charles L. Watkins, Jr.
	its Vice President ther	. E	duly syshopized on this the 10th
	iig vice riesident, iner	envid	duly authorized on this the 10th day of
	June 10 91	.	
	· · · · · · · · · · · · · · · · · · ·	}	
$\approx$			
عة	STATE OF ALA. SHELBY Co.	FIRS	TALABAMA BANK
덀	I CERTIFY THIS	<b>~</b>	OM. W. Mall
347 PME	INSTRUMENT WAS FILL.	P	its Vice President
Ţ	ne mas to MM @: i.∩	.	* * **********************************
Ç	91 JUN 12 MM 8: 40	; <b>i</b>	
<b>&gt;</b> ≠€	State of Alabama	İ	338
<b>8</b>	State of Alabama )  Jefferson County   State of PROBATE		h
<del></del>	Jefferson County		
44		ļ'	**************************************
· 1		i	
77	I, the undersigned authority, a Notary Public, is	n and	for said County, in said State, hereby certify
; · i	that Charles L. Watkins, Jr. wh	ose n	ame as of
· ·	•	, }	
f ·	FIRST ALABAMA BANK	<u> </u>	, a corporation, is signed to the foregoing full
: :	release of mortgage, and who is known to me, ack	nowle	dged before me on this day, that, being informed
. '		i	
	of the contents of the instrument, he, as such offic	er, an	d with full authority, executed the same volun-
• !	tarily for and as the act of said corporation.		
	·		
			0.41
	Given under my hand and official seal this the	1	Oth day of <u>June</u> 19 91
. :	·	/	1 1 1/2
. :	i e e e e e e e e e e e e e e e e e e e	<u> </u>	Bandle J. MININA
i	<b>;</b>		National Public
		:	Notary Public L
	LON-150	:	MY COMMISSION EXPIRES: APRIL 25, 1993.
•			PURINED THEM MAN I AM ALLES TY

SOMDED THRU NOTARY PUBLIC UNDERWALL