

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
✓ UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221589 - 262569-5

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by DONALD RAY PATE AND WIFE, ROBIN BYNUM PATE

secured by property located:
5464 WOODFORD DRIVE

BIRMINGHAM

AL

dated 03/22/91, and recorded as Instrument # in Book 336 Page 853, on 4/4/91 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/04/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt BOBBIE CATT MORTGAGE LOAN CLOSER

By Kathy E. Parker KATHY E. PARKER BANKING OFFICER

91 JUN 11 AM 8:58

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 04/04/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC

1. Notary Fee
2. Recording Fee
3. Search Fee
4. Filing Fee
5. Lender Fee
6. Title Insurance
7. Other Fees
Total: \$ 6.00