

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

2855
LOAN NO.: 334842
MORTGAGOR: JOHN K VISSER
INV. NO.: 341
PIF DATE: MAY 7, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, CENTRAL BANK OF THE SOUTH F/K/A CENTRAL BANK OF BIRMINGHAM, AS THE TRUSTEE FOR ALABAMA HOUSING FINANCE AUTHORITY, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF NOVEMBER 28, 1980, EXECUTED BY TIM C WHITAKER, PEGGY W WHITAKER, AND RECORDED IN MORTGAGE BOOK 408 & 409, PAGE 32 & 487 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, CENTRAL BANK OF THE SOUTH, F/K/A CENTRAL BANK OF BIRMINGHAM, AS TRUSTEE FOR ALABAMA HOUSING FINANCE AUTHORITY HAS HEREUNTO SET ITS SIGNATURE BY Charles O. Trotter, ITS V.P. & Sr. T.O., WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED, ON THIS 22nd DAY OF May 1991.

CENTRAL BANK OF THE SOUTH F/K/A CENTRAL BANK OF BIRMINGHAM AS TRUSTEE FOR ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

[Signature]
Trust Officer

BY

TITLE V.P. & Sr. T.O.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Charles O. Trotter, WHOSE NAME AS V.P. & Sr. T.O. OF CENTRAL BANK OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 22nd DAY OF May 1991.

[Signature]
NOTARY PUBLIC - JEFFERSON COUNTY, ALABAMA

THIS INSTRUMENT WAS PREPARED BY:
DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

PF018/DWC

1	Doc. Fee	
2		
3		2.50
4		4.00
5		1.00
6		7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 11 AM 8:29

[Signature]
JUDGE OF PROBATE