

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

283
LOAN NO.: 101264
MORTGAGOR: STEVEN D PARRISH
INV. NO.: 463
PIF DATE: APRIL 26, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF MAY 10, 1985,
EXECUTED BY STEVEN D PARRISH AND RECORDED
IN MORTGAGE BOOK 27 & 94, PAGE 55 & 499, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee
ITS, Vice President — Corporate Trusts WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 16th DAY OF May 1991.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

[Signature]
Trust Officer

BY [Signature]
TITLE Vice President — Corporate Trusts

I CERTIFY THIS
INSTRUMENT WAS FILED

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Total		7.50

STATE OF ALABAMA

COUNTY OF MONTGOMERY

[Signature]
JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President — Corporate Trusts OF Union Bank & Trust Co., As Trustee A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16th DAY OF
May 1991.

[Signature]
NOTARY PUBLIC

Commission expires: 4/01/95

THIS INSTRUMENT WAS PREPARED BY:
DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201