

PREPARED BY:
First Federal of Alabama F.S.B.
P. O. Box 3205
Jasper, AL 35502-3205

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas MARK R. HANKINS and wife, MARTHA A. HANKINS, hereinafter called the Mortgagor, executed a certain mortgage to the undersigned First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper, on the 1st day of July, 1986, which said mortgage is recorded in Real Volume 080 at Page 481, in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor, MARK R. HANKINS and wife, MARTHA A. HANKINS, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Begin at the Northwest corner of the SW 1/4 of the SE 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama; thence East along the North line of said 1/4 1/4 Section 235.00 feet; thence right 88 degrees 59 minutes in a Southerly direction 243.10 feet to the South line of Kendrick Road to the point of beginning; thence continue Southerly along same course 243.10 to a point on North boundary of Sunny Brook Subdivision, First Addition, thence left 88 degrees 59 minutes along said boundary in an Easterly direction 185.00 feet; thence left 91 degrees 01 minutes in a Northerly direction 243.10 feet; thence left 88 degrees 59 minutes in a Westerly direction 185.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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1	Dead Tax	
2		
3		2.40
4		2.40
5		1.00
6		
Total		6.80

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 10th day of June, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 11 AM 10:55

Judge of Probate

STATE OF ALABAMA
COUNTY OF WALKER

FIRST FEDERAL OF ALABAMA F.S.B.
(Formerly known as First Federal Savings and Loan Association of Alabama, Formerly known as First Federal Savings and Loan Association of Jasper)

BY: Carmen A. Sparks

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carmen A. Sparks whose name as Vice President of First Federal of Alabama F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of June, 1990.

W. A. H. H. H.
NOTARY PUBLIC

LOAN NUMBER 01-09-00802-5

MY COMMISSION EXPIRES JULY 19, 1993