



PROBATE COURT

CONSERVATORS

~~ADMINISTRATORS~~ BOND

The State of Alabama

Bond # 400HN6922

SHELBY County

KNOW ALL MEN BY THESE PRESENTS, That we JAMES R. KRAMER

as principal,

and ST. PAUL FIRE AND MARINE INSURANCE COMPANY, as Surety, of the County and State aforesaid, are held firmly

bound unto THOMAS A. SNOWDEN, JR. Judge of the Court of Probate for said County,

and his successors in office, in the penal sum of TWO THOUSAND AND NO/100 (\$2,000.00)

DOLLARS,

for which payment, well and truly to be made and done, we bind ourselves, our heirs, executors and administrators, jointly and

severally, firmly by these presents. And we waive in favor of this bond all right to claim any exemption of personal property

allowed by the laws of the State of Alabama.

Sealed with our seals and dated this 10th day of June 19 91.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas the above bound

JAMES R. KRAMER

has been appointed ~~ADMINISTRATOR~~ CONSERVATOR of the estate of

JANICE RAY DISON, NON COMPOS MENTIS

~~XXXXXXXX~~  
deceased.

Now, if said JAMES R. KRAMER

shall well and truly perform all the duties which are or may be by law required of HIM

as such ~~XXXXXXXX~~ CONSERVATOR then the above obligation

to be void; otherwise to remain in full force.

*James R. Kramer*  
JAMES R. KRAMER

(L.S.)

(L.S.)

(L.S.)

ST. PAUL FIRE AND MARINE INSURANCE COMPANY

By

*Lottie Jewel*  
Lottie Jewel

Attorney-in-fact

Taken, approved and ordered to be recorded this 11th day of June 19 91.

*Thomas A. Snowden, Jr.*  
\_\_\_\_\_  
Judge of Probate