Max 347ma 435

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RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, SUITE 300 MEMPHIS, TN 38103

LOAN # 221684

- A-503684

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to AMSOUTH MORTGAGE COMPANY, INC.

15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233 and Assignee herein,
that certain Mortgage executed by
THOMAS HAROLD HAYS, JR. AND WIFE, KELLEY RENAE HAYS

secured by property located: 4952 SUSSEX ROAD

BIRMINGHAM

AL

dated , and recorded as Instrument # in Book 336 Page 7/6 , on 4/4/9/ SHELBY ALABAMA

of Public records of City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/16/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Debby

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

TO STATE OF ALA. SHELB

91 JUN 11 AM 8: 57 BANKING OFFICER

BOBBIE CATT MORTGAGE LOAN CLOSER

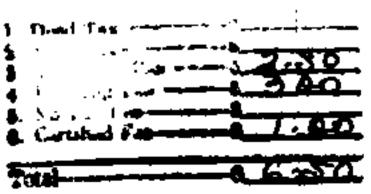
STATE OF TENNESSEE CITY/COUNTY OF SHELBY JUDGE OF FREBATI.

On 04/16/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA NOTARY PUBLIC



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