

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221803 - 263975-1

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to

FIRST WACHOVIA MORTGAGE COMPANY
301 NORTH MAIN STREET
WINSTON-SALEM, NC 27102
that certain Mortgage executed by
RAYMOND BRUCE JONES AND WIFE, CONNIE S. JONES

and Assignee herein,

secured by property located:
1511 COUNTRY ROAD 51

WILSONVILLE

AL

dated 04/25/91, and recorded as Instrument #
in Book 341 Page 688, on 05/07/91 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 05/14/91

WITNESS

By

BOBBIE CATT
MORTGAGE LOAN CLOSER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 11 AM 8:53

JUDGE OF PROBATE

By

KATHY E. PARKER
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 05/14/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC

1. Dead Tax _____
2. _____
3. _____
4. _____
5. _____
6. _____
Total _____

BOOK 347 PAGE 433

2864