RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, SUITE 300 MEMPHIS, TN 38103

LOAN # 7387

- A-503438

ASSIGNMENT OF MORTGAGE

ALABAMA STATE OF CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to AMSOUTH MORTGAGE COMPANY, INC.

15 SOUTH 20TH STREET BIRMINGHAM, AL 35233

that certain Mortgage executed by
DAVID E. PIERCE, SR. AND WIFE, MARGARET H. PIERCE and Assignee herein,

secured by property located: 2012 WOODSORRELLDRIVE

BIRMINGHAM

AL

dated 03/25/91 , and recorded as Instrument # in Book 336 Page 847 , on 4/4/qISHELBY ALABAMA

of Public records of City/County, State of

SS

Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

Ву

ASTATE OF ALA. SHELLE (BY STRUMENT WAS FILL

BOBBIE CATT MORTGAGE LOAN CLOSER

91 JUN 11 AM 8: 57

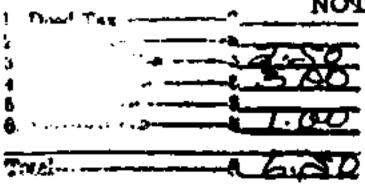
STATE OF TENNESSEE CITY/COUNTY OF SHELBY مغرره والمعادين والمجاريس أنهار المهارية والمعارية JUDGE OF PROBATE

On 04/11/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

NOTARY PUBLIC



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