

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, SUITE 300  
MEMPHIS, TN 38103

LOAN # 7387

- A-503438

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to AMSOUTH MORTGAGE COMPANY, INC.  
15 SOUTH 20TH STREET  
BIRMINGHAM, AL 35233

and Assignee herein,

that certain Mortgage executed by  
DAVID E. PIERCE, SR. AND WIFE, MARGARET H. PIERCE

secured by property located:  
2012 WOODSORRELL DRIVE

BIRMINGHAM

AL

dated 03/25/91, and recorded as Instrument #  
in Book 336 Page 847, on 4/4/91 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt STATE OF ALA. SHELBY (BY  
BOBBIE CATT I CERTIFY THIS  
MORTGAGE LOAN CLOSER INSTRUMENT WAS FILED

Kathy E. Parker  
KATHY E. PARKER  
BANKING OFFICER

91 JUN 11 AM 8:57

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 04/11/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta  
JUDY P. MORETTA  
NOTARY PUBLIC

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