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THIS INSTRUMENT WAS PREPARED BY:

Linda Biddy
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	•
KNOW ALL MEN BY THESE PRESENTS, That South	States Mortgage Corporation,
a corporation, for value received to it in hand	d paid by <u>SouthTrust Mortgage</u>
Corporation does hereby	grant, bargain, sell and convey and
assign unto SouthTrust Mortgage Corporation	, all its right, title
and interest in and to a certain mortgage exec	uted to it by Phillip J. Knight and wife
Brenda L. Knight , on the 3 day	of <u>June</u> , 19 <u>91</u> , and
recorded in Real Volume 347, Page 4/	9, of the records of the
Probate Office of Shelby County, Alaba	ma; and, together with the debt
secured thereby and all right, title and inter	est in and to the property
therein described.	,
IN WITNESS WHEREOF, South States Mortgage	Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Lar	
President, and attested by James R. Tarrant, I	
corporate seal to be hereto affixed), this the	
1 Short Tex SOUTH ST	ATES HORTGAGE CORPORATION
3.40	
Latitude Factorial Designation of the Latitude Page 1990	ARRY (I.) HILLARD
Total ITS: 8	ENIOR VIGE PRESIDENT
ATTEST:	Clare on
BY: Jana 1 Jament M	STATE OF ALA. SHELBY GO. I CERTIFY THIS INSTRUMENT WAS FILED.
JAMES R. TARRANT, III	
ITS: SECRETARY	91 JUN 11 AM 8: 40
STATE OF ALABAMA)	JUDGE OF PROBATE
JEFFERSON COUNTY)	· —
I, the undersigned authority, a Notary Pasid State, hereby certify that Larry R. Hill President of South States Mortgage Corporation	ULG' AUORE DING HE DESTOL ATCA

fore day, and said

President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of June

Dilva	a.		driving
MOT.	ARY PU	BLIC	
My Commission Ex	pires:		8-1-93