

1861
TRANSFER AND ASSIGNMENT
CORRECTED

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Tod A. Bass and Laura H. Bass	344	701	Shelby	AL

THIS TRANSFER AND ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGOR'S NAME.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Wachovia Mortgage Company, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 23rd of May, 19 91.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 MAY 28 PM 12:30
JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly
JUN 11 AM 10:15
Re-Rec
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23rd day of May, 19 91

Shirley L. Zee
Notary Public

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED-TEN NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

BOOK 347 PAGE 510

BOOK 344 PAGE 705

Mason
County