

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201

203  
LOAN NO.: 224519  
MORTGAGOR: GARY L ELDER  
INV. NO.: 442  
PIF DATE: MARCH 28, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,  
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY  
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND  
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 08, 1985,  
EXECUTED BY GARY L & CINDY H ELDER AND RECORDED  
IN MORTGAGE BOOK 17, PAGE 953, IN THE OFFICE OF THE JUDGE OF  
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY  
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY  
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,  
TRUSTEE \*\* HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee  
ITS, Vice President — Corporate Trusts WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO  
BE ATTESTED, ON THIS 28th DAY OF May 1991.

ATTEST:

Diane M. Carpenter  
Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

UNION BANK & TRUST COMPANY AS TRUSTEE FOR  
THE ALABAMA HOUSING FINANCE AUTHORITY

BY

TITLE Vice President — Corporate Trusts

1. 3.35  
2. 3.00  
3. 1.00  
4. 1.00  
5. 1.00  
6. 1.00  
7. 1.00  
8. 1.00  
9. 1.00  
10. 1.00  
11. 1.00  
12. 1.00  
13. 1.00  
14. 1.00  
15. 1.00  
16. 1.00  
17. 1.00  
18. 1.00  
19. 1.00  
20. 1.00  
21. 1.00  
22. 1.00  
23. 1.00  
24. 1.00  
25. 1.00  
26. 1.00  
27. 1.00  
28. 1.00  
29. 1.00  
30. 1.00  
31. 1.00  
32. 1.00  
33. 1.00  
34. 1.00  
35. 1.00  
36. 1.00  
37. 1.00  
38. 1.00  
39. 1.00  
40. 1.00  
41. 1.00  
42. 1.00  
43. 1.00  
44. 1.00  
45. 1.00  
46. 1.00  
47. 1.00  
48. 1.00  
49. 1.00  
50. 1.00  
51. 1.00  
52. 1.00  
53. 1.00  
54. 1.00  
55. 1.00  
56. 1.00  
57. 1.00  
58. 1.00  
59. 1.00  
60. 1.00  
61. 1.00  
62. 1.00  
63. 1.00  
64. 1.00  
65. 1.00  
66. 1.00  
67. 1.00  
68. 1.00  
69. 1.00  
70. 1.00  
71. 1.00  
72. 1.00  
73. 1.00  
74. 1.00  
75. 1.00  
76. 1.00  
77. 1.00  
78. 1.00  
79. 1.00  
80. 1.00  
81. 1.00  
82. 1.00  
83. 1.00  
84. 1.00  
85. 1.00  
86. 1.00  
87. 1.00  
88. 1.00  
89. 1.00  
90. 1.00  
91. 1.00  
92. 1.00  
93. 1.00  
94. 1.00  
95. 1.00  
96. 1.00  
97. 1.00  
98. 1.00  
99. 1.00  
100. 1.00

STATE OF ALABAMA  
SHELBY COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUN 11 AM 10:50  
JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS  
Vice President — Corporate Trusts OF Union Bank & Trust Co., As Trustee A CORPORATION,  
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-  
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF  
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28th DAY OF  
May 1991.

Barbara Dray  
NOTARY PUBLIC

Commission expires: 4/01/95

THIS INSTRUMENT WAS PREPARED BY:  
KAREN COALSON  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM AL 35201