FULL RELEASE OF LIEN

	: •
STATE OF ALABAMA	· :
COUNTY OF MONTGOMERY	
FOR VALUE RECEIVED, the undersigned, Union	Bank & Trust Company, Trustee ** does
hereby acknowledge receipt of payment in full of	that certain Mortgage and the indebtedness
secured thereby, bearing date of August 30	,19 <u>85</u> , executed by
WILLIAM RAY BENDALL and recorded in M	ortgage Book 040 , page 493
in the office of the Judge of Probate, County of	SHELBY State of
ALABAMA , and subsequently assigned to	the undersigned.
The maid mortgage and indebtedness thereby	ecured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the undersigned, Union	Bank & Trust Company, Trustee ** has
hereunto set its signature by Scrah J. Lee	1ts Vice President Corporate Trests
who is duly authorized and has caused same to be	Corporate Trust Officer attested by its Secretary, on this
16th day of Mau	19 91
aay or	^{† >} [*]
•	n Bank & Trust Company as Trustee for Alahama Housing Finance Authority
	Sual Van
ATTEST:	vice President Corporate Trusts
Agoletent Secretary	STATE OF ALA SHELDS () I CERTIFY THIS STRUMENT WAS I H. i. i.
Corporate Trust Officer	STRUMENT WAS FILE
	JUN 1 1 PH 1: 00
COUNTY OF MONTGOMERY	; rn 1:00
Rethera Gray	Hry Public in and for said County and
State, hereby certify that Sarah J. Lee	, Whose name as
	As Trustee, a Corporation, is signed to the
S Foregoing instrument, and who is known to me, ac	
informed of the contents of the instrument, he/s	
executed the same voluntarily for and as the act	
Given under my hand and official seal, this	
	. h.
	Darker May
•	Commission expires: 4/01/95
This instrument was prepared by:	: :
	2.50
TONYA LOCKLER	3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	7.75.

Return to: Real Estate Financing, Inc. Investor Accounting Dept. P. O. Box 669

Mantgomery, Alabama 36195