## ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA	)		
SHELBY COUNTY	•	-	
FOR VALUE RECEIVED, the undersigned SEUR BANK, FEDERAL SAVINGS BANK organized and existing under the laws of the State of United States of America, does hereby GRANT, BAGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by SEGAL LAWERNE WILLIAMS, AN INMARRIED WOMAN to SECOR BANK, FEDERAL SAVINGS BANK in the principal sum of \$58,231.00 , dated the 21st day of NIMPMER.  19 90 and filed for record on the 5th day of December , 1990 in the Office of the JUCGE OF PROBATE of SHELBY County, Alabama, in Nortgage Book No. 320 , on page number 735 , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.			
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc. its successors and assigns, FOREVER.			
its Vice Preside attested by Partha both of whom are the	ent to be executed intent end its  Netcalfe	in its s corp , it	name byAnn Smith  corate seal to be hereto affixed and  s Assistant Corporate Secretary  this the2ndday ofApril
1991 1 11 mel 545		_	SBOOR BANK, FEDERAL SAVINGS BANK
Total	- 1.50 - 1.50 - 6.50		Name Ann Smith Title Vice President
ATTEST: (affix co	rporate seal)		STATE OF ALA. SHILLING ES.  I CERTIFY THIS INSTRUMENT WAS FILED
12	mitcasse)	: :	91 JUN 10 PH 2: 25
Title As	ssistant Corporate S	ecreta	JUDGE OF PROBATE
STATE OF ALABAMA	)		
<u>Jefferson</u> COUNTY	)	,	
I, the undersigned, a Notary Public in and for said State, do hereby certify thatand Martha Metcalfe			
whose names as Vice President and Assistant Corporate Secretary respectively, of SECOR BANK, FEDERAL SAVINGS BANK are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under m	y hand and official	scal,	this the 22nd day of April
		÷	Notary Public, Alabama, State at Large
		: : !	My commission expires: October 3, 1992

This instrument was prepared by