

**That the undersigned, the present owner(s) of**

to STATESMAN MORTGAGE COMPANY

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

LEGAL: Lot 34, Block 2, according to Wildewood Village, Fourth Addition, as recorded in Map Book 8, page 146, in the Probate Office of Shelby County, Alabama.

Lana C. Berger, Senior Vice President/tt

CORPORATE

STATE OF TEXAS County of COCHISE  
On this 13th day of MAY, A.D. 1991 before me the undersigned, a Notary Public in and for said  
County, in said State, personally appeared Lana C. Berger and  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX to me personally known, who being by me duly  
sworn, did say that they are the Senior Vice President and XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
respectfully, of said corporation; that XXXXXX is the XXXXXX corporation; that said instrument was signed and sealed on  
(the seal affixed hereto is the seal of said

behalf of said corporation by authority of its Board of Directors; and that the said Senior Vice President and XXXXXXXXXXXXXXXXXXXXXXXXXXXX as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

My commission expires: 5/23/93

Arla A. Jacobsen Notary Public in and for said State of California

**INDIVIDUAL**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared \_\_\_\_\_

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

91 JUN 10 PM 3: 01

**Notary Public in and for said County**

From \_\_\_\_\_

To Ref 150

STATE OF IOWA,  
COUNTY OF

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

ss. at \_\_\_\_\_ o'clock \_\_M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Deputy

FEE, \$\_\_\_\_\_ Paid \_\_\_\_\_

**Recorder**

WHEN RECORDED PLEASE RETURN TO

~~STATESMAN MORTGAGE COMPANY~~

ATTN: Customer Service

405 Sixth Ave., PO BOX 9128

This instrument was drafted by:

Des Moines, Iowa 50306-9128

**Teri Jo Todd**

**Release of M**