

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation that certain mortgage in the amount of \$ 77,300.00, executed by Michael Vernon Perkins, an unmarried man bearing date of the 29th day of May, 19 91, on property described as:

See Exhibit "A" attached hereto and made a part hereof.

and recorded in Book 347 Page 361, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of May, 19 91.

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of May, 19 91.

  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 347 PAGE 367

Danny Lockart

EXHIBIT "A"

A parcel of land located in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 13, Township 20 South, Range 4 West, described as follows:

Begin at the NW corner of the said NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; run South along the West line for 440 feet to a point; thence turn an angle of 44 degrees 45 minutes to the left in a Southeasterly direction for 248 feet to the point of beginning; thence continue 200 feet to a point on the Northwest line of South Shades Crest Road; thence run Southwesterly along said road for 130.06 feet to a point; thence run in a Northwesterly direction and parallel to the Northeasterly line of subject Lot A, for a distance of 200 feet to a point; thence turn an angle of 90 degrees to the right and run 130 feet to the point of beginning; being situated in Shelby County, Alabama.

1	Dead Tax	—
2	Adm. Tax	—
3	Recording Fee	4.00
4	Notary Fee	3.00
5	Witness Fee	—
6	Other Fees	1.00
Total		9.00

BOOK 347 PAGE 368

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 10 PM 3:00

*Thomas J. Anderson*  
JUDGE OF PROBATE