

1870 2831  
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto THE FIRST NATIONAL BANK OF GAINESVILLE, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Bret A. Zabransky Paula R. Zabransky	344	722	Shelby	AL
and re-recorded in	347	345	Shelby	AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

THE FIRST  
TO HAVE AND TO HOLD unto the said NATIONAL BANK OF GAINESVILLE, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 24th of May, 19 91.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JUN 10 PM 3:20  
JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAY 28 PM 1:51

1	Notary Fee	2.50
2	State Fee	3.00
3	County Fee	1.00
4	Recorder Fee	1.00
5	Other Fees	0.00
6	Total	6.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Thomas A. Jarrington, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of May, 19 91

Shirley L. Gu  
Notary Public

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 Montgomery Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

✓ Courtney Mason

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