

RELEASE OF LIEN

This Instrument was Prepared by
Debbie Moore
 as an Employee of
 SouthTrust Mortgage Corporation
 P. O. Box 532060
 Birmingham, Alabama 35213

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 1, 1990, executed by FONTAINE, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 304 Page 166 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 10, ACCORDING TO THE MAP AND SURVEY OF APACHE RIDGE, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 3RD day of JUNE, 1991.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*
 Vice President

1. Notary Fee	0.00
2. State Fee	2.50
3. County Fee	3.00
4. Notary Fee	1.00
5. Notary Fee	1.00
Total	7.50

ATTEST:

Catherine Gordon
 Assistant Secretary

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 JUN 10 AM 9:15

JUDGE OF PROBATE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 3RD day of JUNE, 1991.

Randall White
 Notary Public
 My Commission Expires 7.13.97