

2823

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING  
DATE THE 13TH DAY OF SEPTEMBER A.D. 1988, MADE AND EXECUTED BY

LUTHER RAY RICHARDSON

JOAN GRIFFEATH RICHARDSON

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,  
ALABAMA, IN BOOK 204, PAGE 838, AND THE UNDERSIGNED DOES  
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY  
OF JUNE, 1991.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: [Signature]  
RON E. SAMUELS, ASSISTANT SECRETARY

STATE OF VIRGINIA  
CITY OF CHESAPEAKE

I, LYNDA B. PENLAND, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT  
RON E. SAMUELS, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME TO BE  
THE ASSISTANT SECRETARY OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA,  
AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS  
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS  
DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH ASSISTANT SECRETARY HE  
SIGNED AND DELIVERED THE SAID INSTRUMENT AS ASSISTANT SECRETARY OF  
SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S  
DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS  
THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE  
USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5TH DAY  
OF JUNE, 1991.

[Signature]  
LYNDA B. PENLAND, NOTARY PUBLIC

MY COMMISSION EXPIRES: SEPTEMBER 30, 1993

PREPARED BY: LYNDA B. PENLAND

011102 08 838827

1. Deed Tax	
2. Notary Fee	
3. Recording Fee	3.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	6.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 10 PM 2:55

JUDGE OF PROBATE

BOOK 347 PAGE 336