

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

2032

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association* that certain mortgage in the amount of \$ 80,756.00, executed by Robert T. White and wife, Marnie P. White bearing date of the 30th day of May, 1991, on property described as: Lot 4, according to the Resurvey of Candlewood, as recorded in Map Book 8, Page 104, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 346 Page 713, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of May, 1991.

*c/o 11200 West Parkland Ave.
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED By:

Mitchell W. Alverson, President

91 JUN -7 AM 10:59

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of May, 1991.

Thomas A. Morasky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 346 PAGE 717

Courtney

250
300
100
650