This	form furnished by:	Cahaba 1	litle, lo	Eastern C. (205) 8	n Office 33-1571	Riverchase Office (205) 988-5600
This instrument was	nepared by:		Send T	x Notice to:	Ser.	•
(Name) Courtne	y H. Mason, Jr.		(Name)			<u> </u>
(Address) 100 Cor	course Parkway,		(Addres	-, <del></del>	Riva Ridge 1. Alabama	
Birming	sham, Alabama 352					
l		WARRAN	TY DEED			
STATE OF ALABA SHELBY	COUNTY	KNOW ALL N	IEN BY THE	se presents,	•	
That is consideration	n of SEVENTY SEVEN	THOUSAND FOUR	HUNDRED	ND NO/100th	s (\$77.400.	00) DOLLARS.
THAT III COIBIGCIATIO	i	<del></del>				
•	rantor (whether one or n	nore) in hand naid by	v the grantee h	erein, the receipt	whereof is ackn	owledged, I or we,
	on d/b/a Mason Co			•		
1			i noin sell and	convey unio		
	s grantor, whether one		gant, sen ano	Convey Cinco		
	cker, an unmarrie				Ladis	
(herein referred to a Shelb	s grantee, whether one y	or more), the follow	ounty,	reat estate, situar Alabama, to-wit:	ten in	
ecorded in Map	g to the Amended Book 15, page 10	, in the Proba	te Office	of Shelby Co	unty, Alaba	ipa.
bject to exist any, of recor	ing easements, r	estrictions, s	et-back 11	nes, rights	of way, lin	nitations,
76,812.00 of th imultaneously h	e above-recited erewith.	purchase price	was paid	from a mortg	gage loan ci	Losed
HIS PROPERTY IS	S NOT HOMESTEAD P	ROPERTY AS DEF	INED BY T	IE CODE OF AI	ABAMA.	
	STATE OF ALA. ST I CERTIFY INSTRUMENT V	HELBY C.				
	I CERTIFY	THIS VAS FILLS	•			
9	NSTRUMENT	1A0 1 11	1	Dad Tex	7.00	
7	91 JUN -7	M DE LU	3		3.50	
뗥	<b>J1 0</b> 0	e manu Sir			700	
يْصٌ	JUDGE OF S	ROBATE			1 7 50	
346rue 706	(ID) de or		•		7	
				•		
A TAVE A	ND TO HOLD, To the	said GRANTEE. h	is, her or their	heirs and assign	ns forever.	
And I (we) do her or their heirs ar unless otherwise stour) heirs, execute	o, for myself (ourselves) and assigns, that I am (we stated above; that I (we) ors and administrators sl	and for my (our) he are) lawfully seized in have a good right t hall warrant and defe	irs, executors fee simple of s	and administrator aid premises; that	rs, covenant wit they are free from aforesaid: that	I (we) will, and my
	e lawful claims of all possible some all possibl		(our) hand(s)	and scal(s) this	30th	<u> </u>
day ofMay		<u> </u>		mn/2	m_	(Sea
<del></del>	<del></del>	(Seal)	James D	Mason d/b/a	Mason Con	struction (Sea
<u> </u>		(Seal)		<del> </del>		
		(Seal)	-			(Sea
STATE OF ALA		General Ack	nowl <b>e</b> dgment			
, the	undersigned	-		a No	tary Public in a	and for said Count
in said State, here		James D. Mason	d/b/a Mas			
whose name(s)	is signed to the for formed of the contents of	egoing conveyance, a	and who	is known to a	me, acknowledg	the same bears dat
		20.1	,	May		19 91
Given under my	hand and official scal,	COURTNEY H. MA	son, JR.			
7	-5-45	MY COMMISSION	EXPIRES		otem. Dubit	
Mv Con	massion Expires:	3-5-95		N	otary Public	: <u>22 <b>%</b></u>