

ASSIGNMENT OF MORTGAGE

2072

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
FORD CONSUMER FINANCE CO, INC.

that certain mortgage executed by JIMMY DWIGHT DENNIS AND WIFE,
SUE C. DENNIS bearing the date of the

31ST day of MAY, 19 91, and recorded in
Volume 346, Page 838, of the Mortgage records in
the Office of the Probate Judge of SHELBY County,
State of Alabama, together with the debt thereby
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 31ST day
of MAY, 19 91.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN -7 PM 2:23

FIRST CAPITAL MORTGAGE CORPORATION

By..... Philip L. King
Its.... Vice President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that Philip L. King
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31ST day of MAY
19 91.

James Campbell
Notary Public

My commission expires: 10-22-91

BOOK 346 PAGE 842

Cambridge Little

350
300
200
650

JUDGE OF PROBATE