

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Burnett, David M.
338 Willow Glen Circle
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Ramona Burnett
338 Willow Glen Circle
Montevallo, AL 35115

Social Security/Tax ID #

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed 1 Rheem Heat Pump Model # RHQA-131B

Model # RPFB-036JAS

Serial # HM13915690

Serial # C4390M14912867

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: X Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
already subject to a security interest in another jurisdiction when debtor's location changed to this state.
which is proceeds of the original collateral described above in which a security interest is perfected.
acquired after a change of name, identity or corporate structure of debtor
as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2100.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3.15 + 13.00 + 2.00

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) 18.15

Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company

Type Name of Individual or Business

Signature(s) of Debtor(s) David M. Burnett

Signature(s) of Debtor(s) Ramona H. Burnett

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 Approved by The Secretary of State of Alabama

028382

STATE OF ALABAMA SECRETARY OF REVENUE
1991 JUN -6 AM 11:10
JUDGE OF PROBATE

48

Send Tax Notice To: David Mark Burnett  
name 338 Willow Glen  
Montevallo, Alabama 35115  
address

This instrument was prepared by  
(Name) Anthony D. Snable, Attorney  
(Address) 2700 Highway 280 South, Suite 101  
Birmingham, Alabama 35223

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA**

STATE OF ALABAMA **KNOW ALL MEN BY THESE PRESENTS,**  
JEFFERSON COUNTY ----- DOLLARS

That in consideration of Sixty Four Thousand and no/100-----  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
R.D. Doug Harris, an unmarried man  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
David Mark Burnett and Ramona Gaye Burnett  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 20, Block 1, Willow Glen, Second Sector, as recorded in Map Book 8 page 102, in  
Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$65,394.00 of the purchase price recited above was paid by a mortgage loan closed  
simultaneously herewith.

Subject to:  
Advalorem taxes for the current tax year, 1990.  
Easements, restrictions and reservations of record.

STATE OF ALA. SHELBY CO.  
1991 JUN -6 AM 11:10  
*Thomas A. Shavelson, Jr.*  
JUDGE OF PROBATE

NO TAX COLLECTED	
1	2.50
2	3.50
3	1.00
4	1.00
5	1.00
6	1.00
Total	7.50

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TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 29th  
day of August, 19 90

WITNESS:  
STATE OF ALA. SHELBY CO. (Seal)  
I CERTIFY THIS INSTRUMENT WAS FILED (Seal)  
90 SEP -5 AM 9:27 (Seal)

*R.D. Doug Harris* (Seal)  
R.D. Doug Harris (Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA *Thomas A. Shavelson, Jr.*  
JEFFERSON COUNTY JUDGE OF PROBATE  
General Acknowledgment

I, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that R.D. Doug Harris, an unmarried man  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 29th day of August, A. D., 19 90

*Anthony D. Snable*  
Anthony D. Snable  
My commission expires: 10-21-91