MAG

i	This instrument was prepared by		Send Tax Notice To:	Jeffrey L. Moore	<u>.</u>
• •	(Name) Larry L. Halcomb, Atty. at Law			2545 Willowbrook Cit	rcle
	(Address) 3512 Old Montgomery		address Birmingham, Alabama	35242	
	Birmingham, Alabama WARRANTY DEED, JOINT TENANTS WIT	35209	DRSHIP LAND TITLE CO	MPANY OF ALABAMA	
٠.					 -
٠.	Shelby COUNTY KN	ow all men by the	e presents,		
	That in consideration of Two Hundred To	wenty Eight Thous	and & no/100 (\$22	8,000.00)	DOLLAI
	to the undersigned grantor or grantors in his	ed paid by the GRANT	EES herein, the receipt w	hereof is asknowledged, we,	
	Dan M. Austin, a single man, and Sheila H. Austin, a single woman, (herein referred to as grantors) do grant, bargain, sell and convey unto				
	Jeffrey L. Moore & Anne B. Moor				
ı	(herein referred to as GRANTEES) as joint &	_	1	cribed real estate situated in	
-	Shelby Lot 15, according to the Survey page 48 A & B in the Probate 0	y of Willow Broo	k, as recorded in County, Alabama.	Map Book 11,	
	Subject to taxes for 1991.				
	Subject to 35' building line as shown by recorded map. Subject to 10' Easement rear, 30' easement and 40' easement as shown by recorded map.				
_	Subject to restrictions as shown by recorded map.				
	Subject to restrictions appearing of record in Real 148, page 366 in the Probate Office				
	of Shelby County, Alabama. Subject to Agreement with Alabama Power Company as recorded in Real 153, page 604 in the Probate Office of Shelby County, Alabama. Subject to rights of way to Alabama Power Company as recorded in Real 114, page 144 in the Probate Office of Shelby County, Alabama.				
	the Probate Office of Shelby County, Alabama. Subject to rights of way to Alabama Power Company as recorded in Real 114, page 144 in				
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	NOTE: Map Book 11 page 48 A & B shows the following reservation: Sink Hole Prone Areas - The subdivision shown hereon including lots and streets,				
ğ	lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof				
ø)	and all other agents, servants or employees of Shelby County, Alabama, make no				
	representations whatsoever that the subdivision lots and street are safe or suitable for residential construction, or for any other purpose whatsoever.*				
	for residential construction, or for any other purpose whatsoever.* 125.000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith the point tenants, with right of survivorship, their heirs and assigns, forever, it being				
	the intention of the parties to this conveyance, the grantees herein) in the event one grantee here	hat (unless the joint tenam pin survives the other, the	ty hereby created is severed 'entire interest in fee simple	shall pass to the surviving grant	RAME OF
	if one does not survive the other, then the helrs at And I (we) do for myself (ourselves) and for t	my (our) heirs, executors,	and administrators covenant	with the said GRANTEES, the	ir heirs
	and assigns, that I am (we are) lawfully seized in above; that I (we) have a good right to sell and co	avey the same as aforessi	d; that I (we) will and my los	ur) heirs, executors and adminis	s motod itrators
	shall warrant and defend the same to the said GRA			01 - 1	
	IN WITNESS WHEREOF,WC have I	bereunto setOUT	hand(s) and seel(s),	this	
da	IN WITNESS WHEREOF,We	, 19 <u>-21</u>	<u> </u> 		
W	ITNESS: STATE WAS THE			1 1	
_	TOTALIST C NA 9: 03	(See!)	Dan H. Austin	Tueston	(Seal
	31 JNH -6 WH 3: 02	(Seel)	- Aleela 8	1. Clin	(Seal
	ISULE OF ROBATI.	1 Dead Town	Sheila H. Aust		(Seel
471	TATE OF ALABAMA	# ft. 10 1	3.50		
	efferson COUNTY	& shoulder i commence	Acknowledgmen	18	
	Larry L. Halcomb	Total	79.50 Motory Public	c in and for said County, in s	uid State.
	roby cortify that Dan M. Austin a s		heila H. Austin, a	a single woman.	
	hose name S are aigned			known to me, acknowledged executed the same v	
	this day, that, being informed of the contents the day the same bears date.	. J. 104 UUN 7474NCS	:		
	Given under my hand and official seal this	31st day of	May	# A. D.	., 1 <u>9 91</u> .
			my 21	Com	
	*Areas underlain by limestone	and thus may be	subject to lime	sink activity.	Public