

SEND TAX NOTICE TO:  
ALAN A. O'HARA  
1040 Independence Court  
Alabaster, AL. 35007

This Form Furnished by



**JEFFERSON TITLE CORPORATION**

2521

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) JAMES A. HOLLIMAN ATTORNEY  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL. 35244

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **NINETY-NINE THOUSAND AND NO/100 (\$99,900.00)** DOLLARS  
to the undersigned grantor, **KEYSTONE HOMES, INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **ALAN A. O'HARA**

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 55, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights.

SUBJECT TO: (1) Taxes for the year 1991 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights.

\$100,582.00 is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

1. Deed Tax	_____	<i>No tax paid</i>
2. M.T. Tax	_____	
3. Recording Fee	_____	3.50
4. Indexing	_____	3.00
5. Notary Fee	_____	1.00
6. Certified	_____	1.00
<b>Total</b>	_____	<b>7.50</b>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
91 JUN -6 AM 9:58  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, \_\_\_\_\_ President, who is

this the 31st day of May, 19 91

ATTEST:

\_\_\_\_\_  
Secretary

KEYSTONE HOMES, INC.  
*[Signature]*  
By \_\_\_\_\_ President  
DAVID L. CROCKETT

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that **DAVID L. CROCKETT**

whose name as **President** of **KEYSTONE HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of May, 1991.

My Commission Expires: 8-29-94

*[Signature]*  
\_\_\_\_\_  
Notary Public

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VERNONA, ALA. 35211-3311