Send Tax Notice To: DEAN DAVENPORT, JR. 5173 South Shades Crest Rd Bessemer, AL. 35023

This Form Furnished by



Ter	FERSON TITE	LE CORPORATION	
<del>-</del>		um, AL 35201 • (205) 328-8020	
(Name) JAMES A. HOLLIMAN AT		<del></del> ,	
3821 Lorna Road, Sui (Address)Birmingham, AL. 3524		· ;	
		- !	
Corporation Form Warranty Deed			
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRES	SENTS,
COUNTY OF SHELBY	)	) -	-
That in consideration of ONE HUNDRE		DUSAND FIVE HUNDRED AND N	0/100 DOLLAR
\$112,500. to the undersigned grantor, COMMERCI	-	PORATION	a corporation
(herein referred to as GRANTOR) in har GRANTOR does by these presents, grant			
herein referred to as GRANTEE, whethe	-	_	<b>1</b>
		made a part hereof as if	set forth
	complete lega	al description of the pro	
(2) Easements, restricti	lons, reserva	1991 and subsequent years tions, rights-of-way, lineral and if any. (3) Mineral a	mitations,
	<u> </u>	s being paid by the proceed simultaneously her	
465		; ; ;	
<b>~7</b> 7			
TO HAVE AND TO HOLD, To the	e said GRANTEE, J	his, her or their heirs and assigns forever.	
(T)		i :	•
aseggns, that it is lawfully seized in fee simp sell and convey the same as aforesaid, and to GRANTEE, his, her or their heirs, execut	ole of said premises, that it will, and its suc	ccessors and assigns shall, warrant and defe	at it has a good right to end the same to the said
IN WITNESS WHEREOF, the said Cauthorized to execute this conveyance, her	• • • • • • • • • • • • • • • • • • •	Branch Manager and scal,	RACKAENE, who
this the 31st day of	May	<u>, 1991</u>	
ATTEST:	COM	MERCIAL CREDIT CORPORATI	ON /
<u> </u>	Secretary	ITS: Branch Manager	<b>THENKA</b>
STATE OF ALABAMA	)	· !	
COUNTY OF JEFFERSON  I, the undersigned aut	) ) :hority	a Notary Public in and for said	d County, in said State
hereby certify that ODIS D. AMAS	<del>-</del>	t routy r done in and for san	
whose name as BRANCH NAMER		L CREDIT CORPORATION ,	a corporation, is signe

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

My Commission Expires:\_\_\_

Given under my hand and official seal, this the

,19 91.

## EXHIBIT "A"

Commence at the NE corner of the NE1/4 of SE1/4 of Section 28, Township 20 South, Range 4 West, Shelby County, Alabama, thence run West along North 1/4 - 1/4 line a distance of 1331.8 feet, thence run South 57 degrees 80 minutes West a distance of 348.0 feet to the Southeasterly right-of-way of Shades Crest Road, being marked by an iron pin. Thence 06 minutes West a distance of 140.8 feet to am run South 24 degrees iron pin and and the point of beginning, thence continue last course a distance of 60.0 feet, thence run; \$outh 23 degrees 52 minutes West along said right of way a distance of 200.0 feet, thence run South 49 degrees 38 minutes East a distance of 1089 feet to an iron pin; thence run North 23 degrees 51 minutes 08 seconds East a distance of 361.8 feet to an iron pin, thence run North 54 degrees 52 minutes West a distance of 1063.5 feet to the point of beginning. Less and except any part of subject property lying within a public right of way.

346rase 406

STATE OF ALAL SHEEDS & I CERTIFY THIS INSTRUMENT WAS FILED

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