

Send Tax Notice To:

RODERICK E. MARTINETTE  
1560 County Road #95  
Alabaster, AL. 35007



# JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) JAMES A. HOLLIMAN ATTORNEY  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL. 35244

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY-NINE THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS  
(\$79,500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**J. FIELDING PIERCE and wife, ANNE L. PIERCE**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**RODERICK E. MARTINETTE and wife, JEANETTE MARTINETTE**

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 7, according to the Survey of Port South, Third Sector,  
as recorded in Map Book 7, Page 110, in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1991 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions, of record, if any. (3) Mineral and mining  
rights.

\$71,500.00 of the purchase price of the property described herein  
has been paid by the proceeds of a first mortgage loan executed and  
recorded simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN -6 AM 10:03

JUDGE OF PROBATE

1	Dead Tax	8.00
2	Gift Tax	
3	Ad Valorem Tax	3.00
4	Transfer Tax	3.00
5	Notary Fee	1.00
6	Recording Fee	1.50
Total		14.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 30th

day of May, 19 91

WITNESS:

(Seal)

J. Fielding Pierce  
J. FIELDING PIERCE

(Seal)

(Seal)

Anne L. Pierce  
ANNE L. PIERCE

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned authority

hereby certify that J. FIELDING PIERCE and wife, ANNE L. PIERCE

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 30th day of May, A.D., 19 91

My Comm. Expires: 3-10-93

James A. Holliman