| AP (43) | | SEND TAX NUTICES TU: |
|---|--|--|
| This instru | ment was prepared by | Crayton D. Patterson, Jr. |
| | | 1860 Mayflower Drive |
| (Name) | Albert F. Thomasson | Birmingham, Alabama 35226 |
| (Address) | 972 Montclair Road, Suite B Birmingham, Alabama 35213 | 64 |
| (Address) | Ditmiligitam, Riddama 37213 | \$ 27,500 OF THE AND TO PENTED |
| Corporation | Form Warranty Deed - LAND TITLE COMPANY OF | |
| | | The second secon |
| STATE OF | ALABAMA) | • • • • |
| Law Try |) K | NOW ALL MEN BY THESE PRESENTS, |
| COUNTY | OF Shelby | |
| 1 1.1. 1 | · · · · · · · · · · · · · · · · · · · | |
| That in con | sideration of Twenty-Seven Thousand-Five | Hundred Dollars and no/100 DOLLARS, |
| The lattice of the same of the | rsigned grantor, Brookhaven Properties | III, Inc. a corporation |
|) we the unite | taigned grantor, nroomiaven rrobertres | tit, inc. |
| (berein refe | rred to as GRANTOR) in hand paid by the grant | se herein, the receipt of which is hereby acknowledged, |
| _ | LANTOR does by these presents, grant, bargain, se | |
| | Crayton D. Patterson, Jr. d/b/ | a Patterson Home Builders |
| | | Howing described real estate, situated in |
| • Shelby Co | ounty, Alabama; to-wit: | |
| | i e | |
| | Lot 31, according to the Survey of Alta | dena Woods, Fourth Sector, as |
| | recorded in Map Book 10, Page 62, in th | e Probate Office of Shelby |
| | County, Alabama. | |
| | | , |
| | Mineral and mining rights excepted. | |
| | | |
| • | | |
| <u>=</u> | Subject to current taxes, easements an | d restrictions of record. |
| . 🖴 | . Ancies | |
| ` & | STATE OF ALA. SHELM'S I CERTIFY THIS NSTRUMENT WAS FILE. | |
| <u>چ</u> ر | I CERTIFIE WAS FILED | |
| 346 _r | NSTRUCTION | |
| . ෆ් | 91 JUN -5 AM 114 14 | mod Tax Motor police |
| * | | 2.50 |
| | Thomas a. Same of the | 3-33- |
| | JUBGE OF PROBATE | 7.00 |
| | | Tues 7.50 |
| | | |
| TO H. | VE AND TO HOLD, To the said GRANTEE, his. | her or their heirs and assigns forever. |
| A 4 | .: J CD ANTOD Jose for itself, its successors and | assigns, covenant with said GRANTEE, his, her or |
| thair bairs at | nd essions, that it is lawfully seized in fee simple | of said premises, that they are free from all encum- |
| brances that | t it has a good right to sell and convey the same | as aforesaid, and that it will, and its successors and |
| assigns shall | warrant and defend the same to the said GRA | NTEE, his, her or their heirs, executors and assigns |
| forever, agai | nst the lawful claims of all persons. | |
| | | President, who is |
| IN WI | TNESS WHEREOF, the said GRANTOR by its | |
| authorized to | execute this conveyance, hereto set its signature a | uu scar, |
| this the | 22nd day of May | 19_91_ |
| uns cue | <u> </u> | |
| ATTEST: | | BROOKHAVEN PROPERTIES III, INC. |
| K- | | |
| | Thy . Owens. | 1011 to thomas |
| Kathy . | J. Owens Secretary 1 | Albert E Thomasser President |
| OR ASTRONO | 43-4 | Albert F. Thomasson |
| STATE OF | Alabama) | • |
| COUNTY O | F Jefferson) | |
| I. | the undersigned | a Notary Public in and for said County, in said State, |
| √ | | |
| hereby certif | y that Albert F. Thomasson | : } |
| Ω President of Brookhaven Properties III, Inc. , a corporation, is signed | | |
| As the formering conveyance and who is known to me, acknowledged before me on this day that, being informed | | |
| of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for | | |
| and as the se | t of said corporation. | |
| Ø. | | · |
| % Given | under my hand and official seal, this the 22nd | day of Hay , 19 91 |
| 7 | | Caralin Aura- |
| 1 | - | Notary Public |
| FORM 22 | | A TOURS & GOOD |