

ASSIGNMENT OF MORTGAGE

2434

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 106,200.00, executed by David Mark Johnson, Sr. and wife, Connie Rogers Johnson bearing date of the 31st day of May, 19 91, on property described as:

SEE ATTACHED

and recorded in Book 346 Page 170, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of May, 19 91.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of May, 19 91.

James A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Beginning at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 16, go North 1 deg. 45 min. 30 sec. West along the East boundary of said 1/4 1/4 Section 729.59 feet; thence South 54 deg. 30 min. 45 sec. West for 484.76 feet to the Easterly boundary of Big Oak Drive; thence South 42 deg. 58 min. East along said Easterly boundary 612.00 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 346 PAGE 177

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN -5 PM 1:44

Thomas C. Jordan, Jr.
JUDGE OF PROBATE

1	Fixed Tax	
2		
3		5.00
4		5.00
5		
6		1.00
Total		9.00