24531

ASSIGNMENT OF MORTGAGE

| SHELBY COUNTY) | <u>;</u> | | | • |
|--|------------------------|------------------------------|--------------------------|--|
| KNOW ALL MEN BY THESE P | RESENTS. II | hat National Ban | k of Commerce of 1 | Blrminoham, a |
| national banking association, for value rece | | • | • | • |
| CORPORATION | į | • | | |
| MOLTON, ALLEN & WILLIAMS CORPORA | | | _ ali its right, title a | • |
| and to a certain mortgage executed to it by | Robert | C. Quinn and | wife, Patricia | A. Quinn |
| on May 31 | 19_9 | $\frac{1}{1}$, and recorded | In REAL BOOK | 346 |
| Page 214-, of the records of the Proba | ale Office of | Shelby C | county, Alabama; a | nd together |
| with the debt secured thereby and all of its | 1 | • | | |
| IN WITNESS WHEREOF, Natio | onal Bank of | Commerce of Bi | rmingham, a nation | al banking |
| association, has caused this assignment to | be signed by | STEVEN D. | FLEMING | |
| • | | by <u>DANIEL</u> | | · |
| its <u>VICE PRESIDENT</u> (| and its seal | lo be hereto affix | ed), onMay_3 | l , |
| 19 <u>91</u> . | | | | |
| | | | | |
| [BANK'S SEAL] | NATIO | NAL BANK OF C | COMMERCE OF BI | RMINGHAM |
| | ļ | 11-1 | Di. | |
| • | By: <u>!</u> Ita _: | YOU TO THE PRESTUEN | T | |
| Attest: | | | | |
| () · · · · · · · · · · · · · | | | Siaie | DF ALA. SHET BY M |
| Its VICE PRESIDENT | · | 250 | INSTRU | DFALA. SHELBY C. ERTIFY THIS MENT WAS FILL |
| | | 100 | 91 JII | -5 PH 2:59 |
| | | 650 | | 7 PH 2: 59 |
| STATE OF ALABAMA) | | | JUDGE | OF PROBATE |
| JEFFERSON COUNTY) | | <u>.</u> | | NOBALE |
| JEFFERSON COUNTY) | | • | | |
| I, the undersigned authority, a i | Notery Public | n and for eald | County in eald Sta | to horehy |
| certify that <u>STEVEN D. FLEMING</u> | ivotary i ubili | | es <u>VICE PREST</u> | • |
| of National Bank o | (Commerce | | | • |
| signed to the foregoing assignment, and wi | | • | • | • |
| being informed of the contents of this assig | | | | _ |
| same voluntarily for and as the act of said | | s such diffeer at | ia willi luit authorit) | , executed tite |
| ·- | | the 31stdey | . Mav | |
| Given under my hand and offici | iai seai, ពេទេ : | me <u> </u> |)I <u></u> | |
| • | 2 | 16 | 2 _ | |
| • | 12 | en W | District Property | |
| My Commission Expires: | UNE 20, 1984 | Notary | ruolig | |
| | " | • i : | | |
| [NOTARIAL SEAL] | | i | | |
| This instrument prepared by: | | | • | |
| | | | | |