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THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY, ATTORNEY AT LAW
POST OFFICE BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

SUBORDINATION AGREEMENT

Whereas, James Randy Jones and wife, Julie Kay Jones executed a mortgage to First Alabama Bank of Shelby County, dated September 28, 1990, and recorded in Real Record 313, Page 735, and

Whereas, James Randy Jones and wife, Julie K. Jones, are now desirous of obtaining a loan from Union Planters National Bank in the amount of \$74,350.00, and whereas said bank is unwilling to make the loan without the above mortgage being subordinated to the new loan, and

Whereas, First Alabama Bank of Shelby County is willing to subordinate the mortgage above recited to the new mortgage to Union Planters National Bank.

NOW THEREFORE, in consideration of One Dollar and other considerations, First Alabama Bank of Shelby County does hereby agree that the lien represented by the mortgage executed by James Randy Jones and wife, Julie Kay Jones, as recited above, shall be subsequent and subordinated to the lien of the mortgage from James Randy Jones and wife, Julie I. Jones, to Union Planters National Bank, as recorded in Real Record 346, Page 16, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, First Alabama Bank of Shelby County has caused these presents to be executed this 28th day of May, 1991.

FIRST ALABAMA BANK OF SHELBY COUNTY


BY: Russell Rasco, Vice President

STATE OF ALABAMA
SHELBY COUNTY

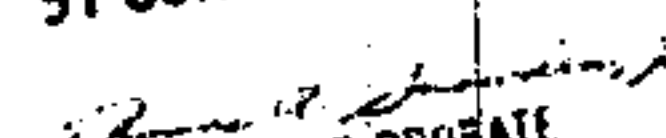
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Russell Rasco, whose name as Vice President of First Alabama Bank of Shelby County, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of May, 1991


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN -5 AM 8:06


JUDGE OF PROBATE

1	Doc. Tax	—
2		—
3		—
4		2.50
5		3.80
6		7.80
Total		6.50

BOOK 346 PAGE 22

Mike A