

Notery Public.

This instrument was prepared by	,	Send Tax Notice To: _	Nathan Cole, Jr.
(Name) J. Dan Taylor		· -	1609 Napoleon Drive
(Address)3021_Iorna_Road	,_suite 100,_Birmingham	, Al. 35216	Alabaster, Al. 35007
WARRANTY DEED, JOINT TENANT	S WITH RIGHT OF SURVIVORS	IIP STEWART TITLE O	P BIRMINGHAM, INC.
COLUMN AT A DAMA		<u>!</u>	
STATE OF ALABAMA JEFFERSON COUNTY	Know all men by these	PRESENTS,	•
That in consideration of SEVE	YIY EIGHT THOUSAND FIVE	HUNDRED AND 00/1	00 DOLLAR
to the undersigned grantor or grantor			
	COMBS, a married man, a	nd wife, CINDY P.	
•	LE, JR., and wife, DAWN	!	
(herein referred to as GRANTEES) as	· · · · · · · · · · · · · · · · · · ·		ribed real estate situated in
Shelby	County	y, Alabama to-wit:	
Lot 68, according to Map Book 6, page 90, Alabama.	the Survey of Kingwood, in the Office of the Ju	First Addition, dge of Probate o	as recorded in f Shelby County,
\$ 77,850.00 of the Mortgage filed simul	Purchase Price recited a taneously herewith.	above was paid fr	om a Purchase Money
Subject to easements	restrictions and right	of way of recor	d. 2000
	ne and the same as DAWN		Nati CERTIE State
DAWN PATE-COLE, is or	TO GIR CIRC BEIR BB DANK	r. COLE	RUMENT WAS EN
<u>ක</u>		•	91 JUN-4 AM 9:53
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&		! !	WEGE OF PRUSATE
the intention of the parties to this convey the grantees herein) in the event one gras if one does not survive the other, then the	yance, that (unless the joint tenancy ntee herein survives the other, the en e heirs and assigns of the grantees her	ith right of survivorship, the horeby created is severed tire interest in fee simple s ein shall take as tenants in o	heir heirs and assigns, forever; it being or terminated during the joint lives of helf pass to the surviving grantee, and
and assigns, that I am (we are) lawfully so above; that I (we) have a good right to se shall warrant and defend the same to the s	eized in fee simple of said premises; (Il and convey the same as eforesaid; :	that they are free from all that I (we) will and my four	encumbrances, unless otherwise noted ') beirs, executors and administrators
in witness whereof, _I	have hereunto set My	hand(s) and seal(s), t	Me 31st
day of May	. 19 91	•	
MITNESS: 1 Deed Tex 2 Sing. Tex 4 Indexing in the second secon	10.	DAYID R. COMB	(Seal)
Total-	70 (Seal)	CINDY P COMBS	Seal)
STATE OF ALABAMA JEFFERSON COUNTY	C	: ieneral Acknowledgment	
		: ·	
J. DAN TAYLOR			in and for said County, in said State.
hereby certify thatDAVID_RCC whose name18	•	· .	
on this day, that, being informed of the		_	
on the day the same bears date. Civen under my hand and official e	malebia 31st dans de	/ Mev	7
vides in lend the Olice (7,007	