

Book Number 38965

STATE OF ALABAMA)

JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by LUCILLE Z. NICKS, AN UNMARRIED WOMAN to the Mutual Savings Credit Union and recorded in Real Volume 335 Page 901-906 Division of the Office of the Judge of Probate, SHELBY ~~XXXXXXXXXXXX~~ County, Alabama, has been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by John Wheeler Vice President of Lending-Collections, who is duly authorized to act for said corporation, on this 21st day of May, 1991.

MUTUAL SAVINGS CREDIT UNION,  
A corporation

BY John Wheeler  
John Wheeler, Vice-President  
Lending-Collections

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said

County, in said State, hereby certify that John Wheeler Vice President of Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1991.

Corrie June Chapin  
Notary Public

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN -4 10 11 69

Thomas W. Schumaker  
JUDGE OF PROBATE

1. Doc. Tax	0.00
2. Sec. Tax	0.00
3. Recording Fee	3.50
4. Lending Fee	3.00
5. Notary Fee	0.00
6. Certified Fee	1.00
Total	6.50

Mutual Savings Credit Union

P.O. Box 231  
Fairfield, Alabama 35064