

737

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

LOAN NO.: 052600
MORTGAGOR: RONNIE CRIBBS
INV. NO.: 341
PIF DATE: APRIL 12, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

Corrective

FOR VALUE RECEIVED, THE UNDERSIGNED, CENTRAL BANK OF THE SOUTH F/K/A CENTRAL BANK OF BIRMINGHAM, AS THE TRUSTEE FOR ALABAMA HOUSING FINANCE AUTHORITY, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JANUARY 09, 1981, EXECUTED BY JOE A PONDER, ADRIANA W PONDER, AND RECORDED IN MORTGAGE BOOK 102, PAGE 802, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, CENTRAL BANK OF THE SOUTH, F/K/A CENTRAL BANK OF BIRMINGHAM, AS TRUSTEE FOR ALABAMA HOUSING FINANCE

AUTHORITY HAS HEREUNTO SET ITS SIGNATURE BY Charles O. Trotter,

ITS V.P. & Sr. T.O., WHO IS DULY AUTHORIZED AND HAS CAUSED SAME

TO BE ATTESTED ON THIS 22nd DAY OF April 1991.

I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY -9 AM 9:49

CENTRAL BANK OF THE SOUTH F/K/A CENTRAL BANK OF BIRMINGHAM AS TRUSTEE FOR ALABAMA HOUSING FINANCE AUTHORITY

BY [Signature]

TITLE V.P. & Sr. T.O.

ATTEST: JUDGE OF PROBATE

T.O.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Charles O. Trotter, WHOSE NAME AS V.P. & Sr. T.O. OF CENTRAL BANK OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 22nd DAY OF April 1991.

[Signature: Jannie Martin]

MY COMMISSION EXPIRES AUGUST 31, 1991

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

FF018/DWC

STATE OF ALA. SHELBY
I CERTIFY THIS INSTRUMENT WAS FILED

91 JUN -4 AM 9:26

[Signature: Thomas A. Harrison, Jr.]
JUDGE OF PROBATE

250
400
100
750

250
300
100
650

BOOK 342 PAGE 301

BOOK 345 PAGE 715