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(Name) Barclays American Mortgage Corp.
P. O. Box 31728
 (Address) Charlotte, NC 28231-1728

(Name) William J. Sullivan, Jr.
 (Address) Sadler, Sullivan, Herring & Sharp, P.C.
2500 SouthTrust Tower, 420 North 20th Street
Birmingham, Alabama 35203
 Form 1-1.5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand Five Hundred and no/100 (\$8,500.00) - - - - - DOLLARS
and the assumption of the hereinafter described mortgage,
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
THOMAS C. MIXON and wife, JOSEPHINE M. MIXON

(herein referred to as grantors) do grant, bargain, sell and convey unto

JEFFREY HOWARD LOLLAR and wife, CAROL KACKER LOLLAR

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 11, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A & B, in the Probate Office of Shelby County, Alabama.

Subject to public utility easements as shown by recorded plat, including a foot easement on the West side and a 7.5 foot on the North side of lot.

Subject to building setback line of 35 feet reserved from Independence Court as shown by plat.

Subject to restrictions, covenants and conditions as set out in instrument(s) recorded in Real 113, Page 906, in Probate Office of Shelby County, Alabama.

Subject to easement(s) to Alabama Power Company and South Central Bell as shown by instrument recorded in Real 133, Page 540 and corrected in Real 181, Page 663, in Probate Office of Shelby County, Alabama.

Grantees assume and agree to pay that certain mortgage to Union Planters National Bank dated November 30, 1989, and recorded in Real 269, Page 200; said mortgage assigned to Barclays American/Financial Mortgage Corporation in Real 280, Page 743, in the Probate Office of Shelby County, Alabama; the unpaid balance of which is warranted not to exceed \$97,000.00.

Subject to ad valorem taxes due October 1, 1991.

TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, [Signature] have hereunto set OUR hand(s) and seal(s), this

day of June, 1991

WITNESS:

WITNESS:
Florence Hannege (Seal)

Thomas C. Nixon (Seal)
Thomas C. Nixon

Flurence Hannagan (Seal)

Josephine M. Mixon (Seal)
Josephine M. Mixon

STATE OF ALABAMA

JEFFERSON COUNTY

I, William J. Sullivan, Jr., a Notary Public in and for said County, in said State,
hereby certify that Thomas C. Mixon and wife, Josephine M. Mixon
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

day of June 4 1991 A.D., 1991

W. A. Sullivan