2202

STATE OF ALABAMA) JEFFERSON COUNTY

To the second

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	ndersigned NATIONAL BANK OF COMMERCE OF
	Il payment of the indebtedness secured by that certain
(Real Property) (取締集8H&XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ited by
WBWB, An Alabama General Partnership	j
which said mortgage was recorded in the office of th	SHELBY ne Judge of Probate Court of KMXKKXXX County, Alabama,
	to, (and assigned to
in, Page	,) and the undersigned does further hereby release
and satisfy said mortgage.	· ; .
4	
Lot 71, in Block 4, according to the Sur recorded in Map Book 159, Page 30, in th Alabama, and in Map Book 13, Page 6, in Alabama.	ne Probate Office of Jefferson County,
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STATE OF ALA. SHELES I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILLE OF ALA. SHELES IN CERTIFY THIS INSTRUMENT WAS FILLE OF ALA. SHELES IN CERTIFY THIS INSTRUMENT WAS FILLE OF ALA. SHELES IN CERTIFY THIS INC. IN CERTIFY THE CERTIFY THIS INC. IN CERTIFY THE CERTIFY THIS INC. IN CERTIFY THE CERTIFY	300
91 JUN -3 AM 9: 42	6 50
91 JUN - 3 ATT ATT ATT ATT ATT ATT ATT ATT ATT A	
In Witness Whereof, the undersigned,	TIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this31	day of, 19_91
	NATIONAL BANK OF COMMERCE OF B'HAM BY: William G. Sanders, Jr. ITS: Vice President
STATE OF ALABAMA) JEFFERSON COUNTY	
The second of B ham the second	signed to the foregoing instrument, acknowledged before me on rument, he (as such officer and with full authority,) executed the
Olven under my hand and Official seal this	· MAV
BIRMINGHAM, AL. 35202	MY COMMISSION CASSIES JULY 7, 1991