345me 46

RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.:

227344

008

MORTGAGOR: RICHARD L TRUEB

INV. NO.:

INV. LOAN NO.:1655553428

FIF DATE:

MAY 6, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF AUGUST 28, 1989, EXECUTED BY RICHARD L TRUEB, MOLLY S TRUEB, AND RECORDED IN MORTGAGE BOOK 256, PAGE 550, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED

MAY 07, 1991 Plate if Acad Sheers .

T CERTIFY THIS NSTRUMENT WAS FILLE

91 JUN -3 AH 9: 40

بالكردين فيصب وسيريه والمنتصر بمهنا المستعبد والمكركون

JUDGE OF PROBATE

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

AMBOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

560 3*0*0 ,00

 $\mathbf{B}\mathbf{A}$ 

650

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 07, 1991.

NOTARY PUBLIC MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY: MORIS CARROLL AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201