SSIE

| • | DAN TAYLOR | Send Tax Notice To: | CLARENCE FRED KING | |
|---|--|--|---|----------------|
| (Name) | DAN TAYLOR 21 LORNA RD., SUITE 100 | • | name 1708 KING JAMES DR. | ; |
| | RMINGHAM, AL 35216 | · · · | address | |
| WARRANTY DI | • | · | ALABASTER, AL 3500 | 7 |
| STATE OF ALA | RSON COUNTY KNOW ALL MEN BY | THESE PRESENTS: | • | |
| | NINETY THREE THOUSAND & | 00/100 DOLLARS | (\$93,000.00) | 1 |
| hat in consider | tion of | | | : : |
| 4 | | · | | |
| o the undersigner | ed grantor (whether one or more), in hand paid b | y the grantee herein, th ; | ie receipt whereof is acknowl- | edge |
| | KANE MICHAEL KULAS, an unmarried | man | • | |
| | to as grantor, whether one or more), grant, barg | ein sell and convey unto | • | |
| ierein ibtellen | CLARENCE FRED KING, an unmarried | | • | • |
| 1 | | mar desembed seek estate | altuated la | ì |
| ierein relevred | to an grantee, whether one or more), the following SHELBY | ng described real estate, unty, Alabama, to-wit: | zituriou in | í |
| |) | ; ! | | |
| | · | | retucto amanora | |
| | LOT 5-A, ACCORDING TO A RESURVEY | | | |
| | FIRST SECTOR AS RECORDED IN MAP B | ! | N INE FRUDALE | |
| | OFFICE OF SHELBY COUNTY, ALABAMA. | i | | |
| | | ; ; | | |
| - | A 00 050 00 00 00 000 000 000 000 000 00 | BY ANDREW ADDRESS TO THE | . DATE WEALS | ; |
| 511 | \$ 88,350.00 OF THE PURCHASE PRICE | | | : |
| | PURCHASE MONEY MORTGAGE FILED SIM | : GTTWNEOOPT: UEVEM: | | |
| J. P. B. F. B. F. | SUBJECT TO EASEMENTS, RESTRICTIONS | S AND RIGHTS OF WA | AY OF RECORD. | |
| ** | • | 1 1 | | |
| ~ | STRUMENT WAS FILLS | · · · · · · · · · · · · · · · · · · · | 5.00 | |
| B 00 | I CERTIEY THIS ILL | 1 Deed Tex | | |
| | HISTRUMENT TO | 8 18 0 17 7 Pes | 4.3.00 | ! |
| | 91 JUN -3 AH 10: 55 | B. Cartieut - | 1.00 | |
| | Same de la companya d | Total | 1.50 | |
| | JUDGE OF PROBATE | } | | |
| | | | | |
| | O HOLD to the said grantee, his, her or their hel | : | | |
| r heirs and assi as otherwise no | for myself (ourselves) and for my (our) heirs, exeigns, that I am (we are) lawfully seized in fee simpled above; that I (we) have a good right to sell at administrators shall warrant and defend the s | iple of said premises; that nd convey the same as aid | t they are free from all encumb presaid; that I (we) will and my | rand y (o |
| inst the lawful o | claims of all persons. WHEREOF, I have hereunto set | handa(a) and sa | alter this 30th | |
| | MAY 19 91 | : | | |
| 01. , , | 2-12 t | | - 1 | : |
| | | | sel Kul | |
| | | Land Much | sel Rule | .(Se |
| | , , , , , , , , , , , , , , , , , , , | KANE MICHAEL | COLAS | |
| | , | ******************************* | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . (Se |
| | (Seal) | , , , , , , , , , , , , , , , , , , , | | (Se. |
| e exercises of the | | | | |
| TE OF ALAB | AMA) | : : | _ | |
| JEFFERSON | (| General Acknowledgment | į. | • |
| J | . DAN TAYLOR | | n and for said County, in said | Sta |
| by certify that | MUMI ATOMADA KOTAD | | | |
| *** | 15 signed to the foregoing conveys | nce, and who Ki | sown to me, acknowledged before | ere n Stael |
| this day, that, the day the same | being informed of the contents of the conveyance | ^ ^ | | |
| Given under my | hand and official seal this 30th day of | MAY. | A. D., 19. | 91 |
| | | 1/10. | | |
| | | A./ DAN TAYLOR | Notary Public | |