

WARRANTY DEED

2/11

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 Dollars, (\$10.00), and other good and valuable consideration, to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Terree Cox Blue, a widow and Robert F. Cox, III, a single man, herein referred to as GRANTORS, hereby grant, bargain, sell and convey unto Shelby Senior Housing, Inc., a corporation, herein referred to as GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the N.E. 1/4 of Section 26, Township 21 South, Range 1 West, City of Columbiana, Shelby County, Alabama, being more particularly described as follows:

Commence at an iron pin found at the intersection of the South right of way margin of Butler Street and the West right of way margin of Collins Street in the Town of Columbiana, Alabama, said point being the POINT OF BEGINNING; thence proceed westerly along said South right of way margin of Butler Street for 424.87 feet to an iron pin found on the Easterly line of "J.H. Compton Subdivision" as recorded in Map Book 3, Page 16 in the office of the Judge of Probate, Shelby County, Alabama; thence turn an angle left of 110° 52' 32" and proceed Southeasterly along said Easterly line of "J.H. Compton Subdivision" for 759.48 feet to a point; thence turn an angle right of 36° 36' 21" and proceed Southwesterly 70.28 feet to a point on the Northerly right of way margin of Depot Street; thence turn an angle left of 73° 29' 33" and proceed Southeasterly along said Northerly right of way margin of Depot Street for 205.25 feet to an iron pin found on the Westerly right of way margin of Collins Street; thence turn an angle left of 122° 15' 31" and proceed Northerly along said Westerly margin of Collins Street for 886.77 feet to the POINT OF BEGINNING.

*The full purchase price was paid from a mortgage closed Sim. herein Containing 226,165 + square feet or 5.19 acres, more or less

Subject to any easements or rights of way that may exist.

TO HAVE AND TO HOLD to the said Grantee, Shelby Senior Housing, Inc., a corporation, their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, their, heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 24th day of May, 1991.

WITNESSES:

G. E. Starn

Terree Cox Blue
Terree Cox Blue

Robert F. Cox III
Robert F. Cox, III

Alabama Title Co.
2233 Second Ave. Mo.
Tulsa, Okla. 74102

STATE OF HAWAII)

for and COUNTY)
OF HONOLULU

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terree Cox Blue, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of May, 1991.

(SEAL) CS

A. E. Starnes
Notary Public

NOTARY PUBLIC, FIRST JUDICIAL CIRCUIT
STATE OF HAWAII
MY COMMISSION EXPIRES May 5, 1991

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert F. Cox, III, a single man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of May, 1991.

(SEAL)

Quice B. Thomas
Notary Public

THIS DOCUMENT PREPARED BY:
Bill Thompson
Attorney at Law
406 E. North Street
Talladega, Alabama 35160
(205) 362-8341

1	Notary Fee	<u>107.00</u>
2		<u>2.00</u>
3		<u>3.00</u>
4		<u>1.00</u>
5		<u>1.00</u>
6		<u>1.00</u>
Total		<u>116.00</u>

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 31 PM 12:34

Thomas B. Thomas, Jr.
JUDGE OF PROBATE

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