

2037

IN THE PROBATE COURT FOR SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

vs.

DAN L. HOWARD and DAVID
MINSHEW, as recorded owners
in fee simple of certain
real estate; MERCHANTS &
PLANTERS BANK, in its
capacity as mortgagee of
certain designed real estate;
GLENNIE DEE CLARK, in her
capacity as mortgagee of
certain designed real estate;
and ANNETTE SKINNER, in her
capacity as Tax Collector of
Shelby County,

Defendants.

STATE OF ALABAMA
SHELBY COUNTY

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Probate

CIVIL ACTION NO. 30-039

NOTICE OF LIS PENDENS

Take notice that the State of Alabama has on the 27 day of May, 1991, filed a Complaint for Condemnation in the Probate Court of Shelby County, Alabama, Case No. 30-039, for the purpose of acquiring title to all of the lands and real estate as set forth and shown more specifically on the attached Exhibit A, consisting of 3 page(s), inclusive, which is specifically made a part of this notice by reference thereto. Take further notice that the Complaint for Condemnation names and sets forth all those parties who claim an interest in said property and said parties are specifically set forth and named on each attached exhibit. The Complaint for Condemnation was filed for the express

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purpose of obtaining said lands and property for public road or highway purposes.

STATE OF ALABAMA

BY: Carroll M. Murrell
SPECIAL ASSISTANT ATTORNEY
GENERAL FOR THE STATE OF
ALABAMA

EXHIBIT "B"

Project No. ST-44-8
Tract No. 15

described as follows: and as shown on the right-of-way map of Project No. S-44(B) of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

The west part of Lot 1, according to the survey of Wilson Subdivision, the map or plat of which is recorded in Map Book 3, Page 62 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the intersection of the southwest corner of Lot 3 of said Subdivision and the present east right-of-way line of Wilson Street; thence northerly along the west side of Lots 3 and 1, a distance of 198 feet, more or less, to a point on said present east right-of-way line that is easterly of and at right angles to the traverse of said Wilson Street at Station 10+75 and the point of beginning of the property herein to be conveyed; thence continuing northerly along the west side of said Lot 1, a distance of 41 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence southeasterly along said present south right-of-way line, a distance of 98 feet, more or less, to the east property line; thence southerly along said east line, a distance of 11 feet, more or less, to a point that is 40 feet southerly of and at right angles to the centerline of Project No. S-44(B); thence N 84° 18' 28" W, parallel with the centerline of said project, a distance of 63 feet, more or less, to a point that is 40 feet southerly of and at right angles to the centerline of said project at Station 29+25; thence southwesterly along a line, a distance of 45 feet, more or less, to the point of beginning.

STATE OF ALA. DEPT. OF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 30 AM 11:21

JUDGE OF PROBATE

| | |
|-------|-------|
| 1 | 7.50 |
| 2 | 3.70 |
| 3 | |
| 4 | 1.70 |
| 5 | |
| 6 | |
| Total | 11.50 |