1992 FULL RELEASE OF LIEN

STATE OF ALABAMA

1	COUNTY OF MONTGOMERY (MAIL TO She	
	FOR VALUE RECEIVED, the undersigned, U	Union Bank & Trust Company, Trustee ** does
•		full of that certain Mortgage and the indebtednes
	secured thereby, bearing date of May 1	.19_85 , executed by Kenneth
.ee G	ra <u>vitt and Wife, Brenda K. Gravit</u> and recorded	in Mortgage Book 026 /, page 341 /
	in the office of the Judge of Probate, Coun	
	ALABAMA and subsequently assign	ned to the undersigned.
	The said mortgage and indebtedness the	reby secured are hereby cancelled, released
	and discharged.	
	IN WITNESS WHEREOF, the undersigned, Un	nion Bank & Trust Company, Trustee ** has
	hereunto set its signature by Sarah J.	Lee Vice President - Corporate Trusts
	who is duly authorized and has caused same t	Corporate Trust Officer to be attested by its Secretary, on this
981	15th day of May	19 9/
တ္		Under Perk t Manage Comment of
344 PAGE	· · [Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority
3	ATTEST:	BY Jarah James Travets
3008	Diane M. Carpenter	TITLE Vice President - Corporate Trusts
	Assistant Secretary Corporate Trust Officer	! !
	STATE OF ALABAMA	
•	COUNTY OF MONTGOMERY	
	Barbara Gray	Notary Public in and for said County and
	State, hereby certify that Sarah J. Lo	_ •
	——————————————————————————————————————	st Co., As Trustee, a Corporation, is signed to the
		acknowleged before me this day, that, being
		he/she, as such officer and with full authority
	executed the same voluntarily for and as the	
	Given under my hand and official seal,	
	STATE OF ALALASTIC	Commission expires: 4/01/95
	INSTRUMENT WA	Commission expires: 4/01/95
	This instrument was prepared by:91 MAY 30 AM	1 10° 0P
4	Cindy Pass JUDGE OF PEO	2.50 3.00
9	Stick of the	3.00 1.00
<i>-</i> √	•	1.00