| STATE OF ALABAMA) SHELBY COUNTY) Acct. #00-187770-00-117 | FULL SATISFACTION OF RECORDED LIEN |
|---|---|
| Know All Men By These Presents, That for the Department of Industrial Relations for the State of Alabama, acknowledges | the undersigned Attorney of Record |
| secured by that certain Unemployment Tax Judge | |
| which said Judgment Lien(s) was (were) recorded in the office of the Judge of Probate | |
| Court of Shelby County, Alabama, in | |
| | · · · · · · · · · · · · · · · · · · · |
| Page No.(s) 176 , (and assigned to,) and the undersigned does fur | l . |
| Judgment Lien(s). | cher hereby Letease and Safisia Said |
| J. G. Allen , as Director of Indus | trial Relations, etc., vs. |
| Jack O. Reagin, Indv. & DBA Reagin Home Improvements | |
| Unemployment Compensation Tax, Statutory Lien(x), Code of Alabama 1975, Sec. 25-4-134(a). | |
| STATE OF ALA. SHELDING. I CERTIFY THIS INSTRUMENT WAS FILLE. | 250 |
| 91 MAY 30 AN 11: 35 | 100 |
| 91 MAY 30 AN II: 35 | 650 |
| | |
| George Cocoris, as Attorney of Record for the In Witness Whereof, the undersigned, Department of Industrial Relations-State of AL | |
| has caused these presents to be executed this | 22nd day of May , 1991. |
| | George Cocari |
| | : V // |
| Attorney of Record for the Department of Industrial Relations - State of Alabama | |
| CTATE OF ALABAMA | INMSTATAL RELACTIONS - STATE OF ALADAMA |
| STATE OF ALABAMA, COUNTY OF MONTGOMERY. | GENERAL ACKNOWLEDGEMENT |
| I, the undersigned, Notary Public, in and for said County in said State, hereby certify that George Cocoris whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. | |
| Given under my hand and Official seal th | is 22nd day of May 1991. |
| /max | Paul D. White |
| BONNIE PEREZ INDUSTRIAL RELATIONS BUILDING | Notary Public, Montgomery County, Alabama |
| 649 MONROE STREET MONTGOMERY, ALABAMA 36130 THE PERSON WHO PREPARED THIS INSTRUMENT | MY COMMISSION EXPIRES 2-20-85 |
| | 1 |