PARTIAL MORTGAGE RELEASE

18945

STATE OF ALABAMA SHELBY COUNTY

	·
	KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas W. Stubbs, Jr.
	and wife. LaJuana S. Stubbs executed a mortgage to First National
	Bank of Columbiana on the 29th day of December
	19.89, which is recorded in Mortgage Book 273, Page 487, in the Probate Office of
	Shelby County. Alabama; with an extension of said mortgage recorded in REAL BOOK 297, Page 581, in said Probate Office.
3	Whereas. Thomas W. Stubbs, Jr.& wife, LaJuana S. Stubbs desires to pay the
	sum of One Dollar and no/100 (\$1.00) Dollars to said
	First National Bank of Columbianaon said mortgage and to have the land
	described below released from said mortgage and said First National Bank of Columbiana
	desires to accept said consideration for the releasing of said property
	and agrees to release said land from said mortgage;
	Now, therefore, the undersigned First National Bank of Columbiana in consideration of One Dollar and no/100(\$1.00)
# #	in consideration of One Dollar and no/100 (\$1.00) Dollars, being
	paid to said First National Bank of Columbiana in hand paid by the said Thomas W. Stubbs, Jr. and wife, LaJuana S. Stubbs
	in hand paid by the said Thomas W. Stubbs, Jr. and wife, LaJuana S. Stubbs
	the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
	said Thomas W. Stubbs, Jr., and wife, LaJuana S. Stubbs
	all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
	therein, and described as follows, to-wit:
	Commence at the Northwest corner of the SW1 of the NE1 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Southerly along the West line of said 1-1 a distance of 331.50 feet to a point on the North line of the South Half (1) of the North Half (1) of the SW1 of the NE1 of same said Section 2; thence turn a deflection angle of 87 deg. 54 min. Peff and run Easterly along the North line of the South Half of the North Half of the SW1 of the NE1 and the SE1 of the NE1 of same said Section 2 a distance of 1,648.00 feet to a point; thence turn a deflection angle of 122 deg. 14 min. right and run Southwesterly a distance of 23.64 feet to the point of beginning of the property being described; thence continue along last described course a distance of 627.45 feet to a point; thence turn a deflection angle of 90 deg. 00 min. right and run a distance of 95.16 feet to a point; thence turn a deflection angle of 90 deg. 00 min. right and run a distance of 95.16 feet to a point; thence turn a deflection angle of 90 deg. 14 min. left and run 274.74

feet to a point; thence turn a deflection angle of 90 deg. 00 min. 03

sec. right and run a distance of 480.00 feet to a point; thence turn a deflection angle of 90 deg. 00 min. right and run a distance of 689.90 feet to the point of beginning; being situated in Shelby County, Alabama.

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Thomas W.	Stubbs,	Jr.,	and	wife,
LaJuana S	. Stubbs			

TO HAVE AND TO HOLD to the said.

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

released as security for that part of the morigage	First National Bank of Columbiana
IN WITNESS WHEREOF, the Grantor	
has hereunto set its hands and seals this the	day of May
19_91.	FIRST NATIONAL BANK OF COLUMBIANA
1	12 Wydd
	J.D. Wyata
	senior Vice-President
STATE OF ALABAMA	
SHELBY COUNTY	
	ublic in and for said County in said State, hereby certify
that J.D. Wyatt	First National Bank of
whose name as. Senior Vice-President	
	•
·	to me acknowledged before me on this day that, being
informed of the contents of said instrument,_	he as such officer and with full authority, executed
the same voluntarily for and as the act of said	жиния (bank).
Given under my hand and official seal this	s 24th day of May .x98c 199
Olven ander my name and arrestment	\mathcal{L}_{i}
	Notary Public
	1 Dool Tax
	\$ 40
STATE OF ALABAMA	1.00
SHELBY COUNTY	Total
I, the undersigned authority, a Notary	y Public in and for said County. in said State, hereby
certify that	· · · · · · · · · · · · · · · · · · ·
•	g conveyance, and whoknown to me acknowledged
	of the contents of this instrumentexecuted the
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same voluntarily on the day the same bears d	
Given under my hand and official seal th	is, 198
21416 bF	ALA: SHEET
I CER	Notary Public ENT WAS FILE!
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JUDGE DE PLOBAIL