JEFFERSON COUNTY

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
	mortgage executed by <u>Monty and Gwen Bryant</u>
	in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
	in the Office of the Judge of Probate, Shelby County, Columbiana,
	Alabama, in Mortgage Book Volume 327 , Page 746 , has been paid in
	full, receipt of which is hereby acknowledged and said Union State Bank of
	Birmingham, Alabama, a corporation, does by these presents constitute
	and appoint Judge of Probate, Shelby County, Columbiana
	Alabama, its true and lawful attorney, in its name and stead and on its
	behalf to enter a complete discharge and satisfaction of said mortgage on
) ကို	the margin of said record and does hereby confirm the acts of its said
4PAGE	attorney in the premises as fully as if done by the Bank.
344	IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
동 당	Corporation, has hereunto caused its corporate name to be signed and
800K	its Corporate seal to be affixed by <u>Charles Waldrop</u>
	Vice President, on this 24th day of May, 1991.
	TE OF ALA. SHELLE IS THIS TO CERTIFY THIS TRUMENT WAS FILLE TO THE BANK, BIRMINGHAM, ALABAMA
FM2 (
	MAY 29 AM 10: 48 2:50 BY: Charles Wolling V.P.
أرار	STATE OF ALABAMA 3. OD 1. OD (0.50)
	STATE OF ALABAMA 6.50

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>Charles Waldrop</u>, <u>Vice President</u> of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 24th day of May 1991.

NOTARY PUBLIC PUBLIC

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