

STATE OF ALABAMA)
JEFFERSON COUNTY)

1852

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by RICHARD L. TRUEB and wife, MOLLY S. TRUEB to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 135,000.00 dated the 29TH day of APRIL, 19 91 and filed for record on the 10th day of May, 19 91 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 342 at Page 598, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by ERNEST J. HAMIC its VICE President and its limited partnership seal is hereto affixed and attested by LOLA CANNADY its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 6TH day of MAY, 19 91.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Lola Cannady
Its ASSISTANT Secretary

Ernest J. Hamic
Its VICE President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ERNEST J. HAMIC and LOLA CANNADY whose names as VICE President and ASSISTANT Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 6TH day of MAY, 19 91.

My Commission Expires: 11/07/94

Betty J. Bush
Notary Public
State of Alabama at Large

Alabama
1/87

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAY 28 PM 12:05
JUDGE OF PROBATE
THIS INSTRUMENT WAS PREPARED BY
LOLA CANNADY
606 Collateral Mortgage, Ltd.
1900 Crestwood Boulevard
Birmingham, Alabama 35210

2.50
3.00
1.00
6.50

BOOK 344 PAGE 688

Wardman, Springfield