STATE OF ALABAMA COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Wachovia Mortgage Company \_\_\_\_, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY

STATE

Todd A. Bass and Laura H. Bass

344-701

Shelby

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said its successor and assigns, forever.

Wachovia Mortgage Company, a corporation,

as owner of said mortgages has caused these presents to be executed this the 23rd May , 19 91 .

FIRST GENERAL LENDING CORPORATION

STATE OF ALA. SHELBY C. I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 28 M 12:30

Francis of minimum the JUDGE OF PROBATE

ATTESTED

344page

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23rdday of

My commission expires:

MY COMMISSION EXPIRES: Nov. 21, 1994.

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Min Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216