

DISCHARGE OF MORTGAGE - Short

1812 1394

SHAW SERVICE ALLEGAN MICH 4806 FORM Q-3

The Mortgage, Dated June 15 1989 executed by
Henley Jones and wife, Mary H. Jones

to Merchants & Planters Bank, Montevallo, A corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 243 of Mortgages, on page 803 and 804
Error correction page numbers should be 802 and 803 please correct.

Is paid and is hereby discharged. 18th day of May 1991
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of Merchants & Planters Bank (L.S.)

Attest: *[Signature]* Its Vice President
[Signature] Its Executive Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Shelby
On this 18th day of May 1991

before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven
to me personally known, who, being each by me duly sworn, did say that they are respectively the
Exec Vice President and Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

I CERTIFY THIS
INSTRUMENT WAS FILED

[Signature]
Notary Public

County State

My Commission Expires

(Seal)

91 MAY 28 AM 9:27

JUDGE OF PROBATE

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 20 AM 11:29

JUDGE OF PROBATE

Discharge of Mortgage
SHORT FORM

TO
6.50
6.50
6.50

REGISTER'S OFFICE,

County of _____ ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.

BOOK 344 PAGE 601

BOOK 343 PAGE 809