This inchronces properties by

Orla Camellan

215 North Thei Street

Birthichten, Idelance 36283

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CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order no. 91-138 appointed the RTC as Conservator for the Association;

NAME OF MORTGAGOR	<u>volume</u>	<u>PAGE</u>
Jerry T. Vines and Wife Darlene D. Vin	es 85~	832
Robert R. Kracke and wife Anne P. Krac		519
Faye Pickett Lovelady, an unmarried wo	man 440-	55 8
Terry P. Little, D/b/a Terry D. Constr	uction	
Company	250-	962
Stephen R. Willingham and wife, Karen	100	7.5
Willingham	139~	75
Mrinmoy Mandal and wife Swarnalata		
Manda1	061-	481
R. Donald Wilson, Jr. and wife Janice		
C. Wilson	001-	506
Milton L. Phillips, an unmarried man	079-	678
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and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREC Jefferson Federal Savi "Association", has caus Managing Agent day of April	ings and Loan	TC as Conservator for Association, F.A., the sent to be signed by its on this the 26th
	RTC as CONSERVATE SAVINGS AND LOAD By: Managing	FOR for JEFFERSON FEDERAL N ASSOCIATION, F.A. January J. Agent
sard county, in said Sta	ite, hereby certi:	otary Public in and for fy that <u>Hylott L.</u> Managing Agent
federally chartered Association, is signed known to me, acknowledge the contents of said	Savings and Loa savings and to the foregoing de before me on the instruments.	n Association, F.A., a loan association, the instrument, and who is his day, that informed of with full authority, and as the act of the
of April	By Bullic Notary Public	

STATE OF ALA, SHEETS & I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 28 AM 9: 04

JUDGE OF PROBATE