JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain |
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| mortgage executed by Monty and Gwen Bryant |
| in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded |
| in the Office of the Judge of Probate, Shelby County, Columbiana , |
| Alabama, in Mortgage Book Volume 321 , Page 807 , has been paid in |
| full, receipt of which is hereby acknowledged and said Union State Bank of |
| Birmingham, Alabama, a corporation, does by these presents constitute |
| and appoint Judge of Probate, Shelby County, Columbiana |
| Alabama, its true and lawful attorney, in its name and stead and on its |
| behalf to enter a complete discharge and satisfaction of said mortgage on |
| the margin of said record and does hereby confirm the acts of its said |
| attorney in the premises as fully as if done by the Bank. |
| the margin of said record and does hereby continued to the margin of said record and does hereby continued to the Bank. attorney in the premises as fully as if done by the Bank. IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and |
| Corporation, has hereunto caused its corporate name to be signed and |
| its Corporate scal to be affixed by Charles Waldrop |
| Vice President, on this 24th day of May, 1991. |
| STATE OF ALABAMA 91 MAY 28 AM 9: 16 3.00 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation. |
| Given under my hand and seal this the $\frac{24\text{th}}{24\text{th}}$ day of $\frac{\text{May}}{24\text{th}}$, $\frac{19}{24}$. |
| NOTARY PUBLIC |