

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

PREPARED BY: Noel Livingstone

LOAN #: 1833980

POOL #: 95419

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND BANK, N.A.
a(n) _____ Corporation whose place of business is 1 MARINE MIDLAND CENTER,
12TH FLOOR, BUFFALO, N.Y. 14203, all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated, APRIL 26, 1990 and executed
by GERALD SIMON AND WIFE JOYLENE J. SIMON
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original 294, Page/and/or/Bundle 342, and/or as
Document No. _____ in the County/and/or/Town of SHELBY and
State of ALABAMA secured by that certain Note dated APRIL 26, 1990 in
the amount of \$ 155,700.00, the money due and to become due thereon with interest and
all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation,
whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

COMMONLY KNOWN AS: 1952 CAHABA CREST DRIVE
BIRMINGHAM, ALABAMA 35243

PIN #:

In the presence of:

WITNESS

WITNESS

STATE OF FLORIDA
COUNTY OF BROWARD

On MAY 7, 1990 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared DEBORAH R. TAYLOR to me personally known, who being duly
sworn by me, did say that she is the VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-
laws or a resolution of its Board of Directors and that she acknowledged said instrument to
be the free act and deed of said Corporation.

CENTRUST MORTGAGE CORPORATION

DEBORAH R. TAYLOR, Vice President

(CORPORATE SEAL)

NOTARY PUBLIC

Notary Public, State of Florida at Large
My Commission Expires July 20, 1991

Commission Expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 28 AM 11:56

Thomas P. Livingston, Jr.
JUDGE OF PROBATE

2.50
3.00
1.00
6.50